

**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.



7-19-2022

Project Labor Coordinator  
SDUSD  
4860 Ruffner St,  
San Diego, CA 92111

Attention: SDUSD PSA Coordination Team

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Locally Approved Bonds**

Dear Sir:

This is to confirm Ranbar Plumbing Contractors, Inc. agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ21-0777-24.A1 and Einstein Academy Charter Elementary School (LLB), and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Ranbar Plumbing

By:  
Mike Sherman, Vice President

## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



### Subcontractor Information

Subcontractor name:	Ranbar Plumbing (PJC Attended 08/16/22)
Company Address:	8514 Commerce Ave, Suite B San Diego, CA 92121
Phone:	619-561-3337
Company Fax:	619-561-3734
License Number:	844070
License Classifications(s):	A, C-36
DIR Registration Number:	10000460597

Check this box if you are a tiered subcontractor

Tiered subcontractor to: ~

### Contract Information

Contract Name:	Albert Einstein Academy Charter Elementary School (WSM)
General Contractor:	Erickson-Hall Construction Co.
SD Unified Contract #:	CZ21-0777-24.A1
Prevailing Wage Determination:	

### Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)

BP32-Site Utilities  
BP33-Plumbing

### Subcontractor Jobsite Scheduling Information

Number of Shifts:	1	Daily Start/Stop Times:	7:00 am / 3:30 pm
Pay Day:		Pay Period End Day:	
Subcontractor Expected Start Date:		Subcontractor Duration (Days):	

### Administration

	First Name	Last Name	email	Phone
Jobsite Contact	Paul	Mata	paul@ranbar.net	619-569-5366
Other (Site Admin)	Zach	Sheerman	zach@ranbar.net	760-315-1570

**Describe the Scope of Work your firm will perform on this Project\***

All piping, insulation, fixtures and drains for a complete plumbing system per the contract documents.  
 Site storm drainage, site fire water, site domestic water, site sewer and off-site sewer and water per the Contract documents.

**Equipment your firm will utilize in performing work on this Project**

Backhoe, large excavator.

**Jurisdictional Assignments for the work your firm will perform**

Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower	
			Average	Peak
Local 230 Plumbers	Yes	Plumbing	2-men	4-men
Local 12 Operating Engineers	Yes	Trenching/Excavation & Backfill	1-man	1-man
Local 89 Laborers	Yes	General Labor for Site Utilities	1-man	2-man
Local 230 Plumbers	Yes	Site Utilities Pipe Installation	1-man	3-man

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

Tiered Scope of Work	Tiered Sub (or TBD)
Trenching & Excavation	Bonita Pipeline (PJC Attended 10/19/22)
Build A-4 Cleanouts	Solid Structures (PJC Attended 11/16/23)

**SDUSD PSA Signatory Building and Construction Local Unions**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.

**Core Workers your firm will employ on this Project\*\***